**EAST ASIA SCHOOL OF THEOLOGY**

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A division of Cru Asia Limited (Co. Reg. No. 197200238N) • A registered charity in Singapore

A member of the International Leadership Consortium of Campus Crusade for Christ International

**FINANCIAL AID APPLICATION**

Submit complete form to the Financial AidCoordinator by **1 April**. Please read the **Terms and Conditions** of the respective financial aid available at EAST and be prepared for an interview conducted by the Financial Aid Review Committee. An application for financial aid does not guarantee the offer of any financial aid. Each application will assessed on a case-by-case basis.

\*\*Please note that financial aid recipients will not be eligible to enrol in the Holy Land Study Tour

Please include the following with your application:

* A well-written one-page profile of your salvation experience, calling, current ministry involvement, and future missions. This may be sent to the supporters of our financial aid fund.

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| A. TYPE OF FINANCIAL AID |
| I am applying for**:** (☒ Tick those that apply) [ ]  Tuition Assistance Plan [ ]  Living Allowance [ ]  EAST Subsidized Housing for singles, if it is available |
| **B. PERSONAL PARTICULARS** |
| Full Name:      | Identification or Passport No.      |
| Date of Birth (dd/mm/yy):      | Age:      | Nationality:      |
| Programme Enrolled at EAST:      | Year of Admission:      | Email:      |
| Correspondence Address:      | Tel No. Residence:       Mobile:       |
| Spouse Full Name:      | Identification or Passport No.      |
| Name(s) of Child(ren): (☒ Tick those who will stay in Singapore)[ ]  1.      [ ]  2.      [ ]  3.       | Age(s) of Children:1.      2.      3.       |
| **C. OTHER INFORMATION** |
| Did you apply for any other scholarship or loan outside of EAST?[ ]  No[ ]  Yes (Please give details in Section D) |
| Are you receiving any other scholarship or loan outside of EAST?[ ]  No[ ]  Yes (Please give details in Section D) |

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| **D. PARTICULARS OF SPONSORS (SOURCES OF INCOME) – Please list at least one** |
| **Name** | **Relationship****(e.g. family, friends, church, foundation, etc.)** | **Monthly Contribution in Singapore Dollars\*** |
| 1.       |       | S$       |
| 2.       |       | S$       |
| 3.       |       | S$       |
| 4.       |       | S$       |
| **TOTAL:**  | S$       |
| **\*This contribution refers to the amount of money given monthly to you towards your financial expenses while studying at EAST.** |
| **E. EXPECTED INCOME AND EXPENSE** |
| A summary of your projected income and expenses in details during your studies at EAST (For returning students, submit actual income and expenses in details). You may use and attach a separate paper, if so desired.**INCOME**Click or tap here to enter text. |
| **EXPENSE**Click or tap here to enter text. |
| **TOTAL NEEDS** (TOTAL EXPENSE – TOTAL INCOME) = S$       |
| **F. FUTURE PLAN** |
| Describe what you plan to do upon graduating from EAST. You may use and attach a separate paper, if desired.Click or tap here to enter text. |
| **G. DECLARATION BY APPLICANT** |
| I declare that all particulars stated in this application and the attachment are true to the best of my knowledge and that I have not wilfully suppressed any material fact.Click or tap to enter a date. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Date (dd/mm/yy) Signature of Applicant** |
| **H. RECOMMENDATION BY MENTOR GROUP LEADER (New students leave this blank)** |
| I have discussed with the applicant on his/her financial situations and herby give my approval for his/her application.Click or tap to enter a date. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Date (dd/mm/yy) Signature of MG Leader** |
| **FOR OFFICIAL USE ONLY:**[ ]  **APPROVED:**Family unit staying in Singapore: [ ]  Student [ ]  Spouse [ ]  List age(s) of Child(ren):      Bridging Aid: S$       / month[ ]  **DISAPPROVED:**Reasons:       Click or tap to enter a date.      **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Date (dd/mm/yy) Signature of Financial Aid Coordinator** |

Revised as of 22 February 2019.