Please attach a recent passport size photo of yourself here.

# STUDENT APPLICATION

**PERSONAL PARTICULARS**

Please fill out the form and check (✓) the appropriate boxes

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title | [ ]  Dr [ ]  Rev [ ]  Pastor [ ]  Mr |  | **CHURCH INFORMATION** |  |
|  | [ ]  Mrs [ ]  Ms [ ]  Mdm |  |  | Church name |       |  |
| Surname/Last name |       |  | Church location (city) |       |  |
| First name |       |  | No. of years in Church |    |  |  |
| English name (if any) |       |  | Are you an ordained minister? [ ]  Yes [ ]  No |  |
| Identification Card # |       |  |  |  |
| Passport # |       |  |  |  |
| Date of birth  |       | (day/month/year) |  | **OTHER INFORMATION** |  |
| Nationality |       |  | Date of salvation | Year: |      | Month: |    |  |
| Gender | [ ]  Male [ ]  Female |  | Received God’s calling for full-time ministry? |  |
|  |  |  | [ ]  Definite [ ]  Possible [ ]  Unsure [ ]  No |  |
| **MARITAL INFORMATION** |  |  |  |
| [ ]  Never married [ ]  Married [ ]  Remarried [ ]  Widowed |  | **DESIRED STATUS AT EAST** |  |
| [ ]  Separated [ ]  Divorced [ ]  Engaged |  | [ ]  Full-time Student [ ]  Part-time Student |  |
|  |  | Beginning in | Year: |      | Month: |    |  |
| Spouse/Fiance surname |       |  | First time application? [ ]  Yes [ ]  No |  |
| Spouse/Fiance first name |       |  |  |  |
| Spouse/Fiance date of birth |       | (day/month/year) |  | **PROGRAM APPLICATION** |  |
| Date of marriage |       | (day/month/year) |  | [ ]  English for Seminarians (EFS) |  |
| Children’s Name: | Age: | Gender: |  | [ ]  Bachelor of Arts (Christian Ministry) |  |
| 1.       |    | [ ]  Male [ ]  Female |  | [ ]  Graduate Diploma (Biblical Studies) |  |
| 2.       |    | [ ]  Male [ ]  Female |  | [ ]  Graduate Diploma (Christian Ministry) |  |
| 3.       |    | [ ]  Male [ ]  Female |  | [ ]  Graduate Diploma (Leadership) |  |
| 4.       |    | [ ]  Male [ ]  Female |  | [ ]  Graduate Diploma (Pastoral Counselling) |  |
|  |  | [ ]  Graduate Diploma (Theological Studies) |  |
| CONTACT INFORMATION |  | [ ]  Graduate Diploma (Intercultural Studies) |  |
| Address |       |  | [ ]  Master of Arts (Biblical Studies) |  |
|       |  | [ ]  Master of Arts (Christian Ministry) |  |
|       |  | [ ]  Master of Arts (Inter-Cultural Studies) |  |
| Country |       |  | [ ]  Master of Arts (Leadership) |  |
| Home Phone |       |  | [ ]  Master of Divinity (Christian Ministry) |  |
| Work Phone |       |  | [ ]  Master of Divinity (Inter-Cultural Studies) |  |
| Mobile Phone |       |  | [ ]  Master of Divinity (Teaching & Exposition) |  |
| Email address |       |  |  |  |

## ACADEMIC BACKGROUND

Bachelors applicants: List all schools attended **from** Secondary or High School level and onwards.

Masters or graduate diploma applicants: List all schools attended **beyond** Secondary or High School levels.

Start with the most recent one. Submit certified official transcripts and copies of diplomas/certificates/professional licenses from all these schools.

|  |  |  |  |
| --- | --- | --- | --- |
| Name of School & City, Country | Years Attended | Diploma or Degree Earned & Major | Year |
| ***E.g.*** | ***Sarang University, Seoul, South Korea*** | ***2001-2005*** | ***Bachelor of Science (Economics)*** | ***2005*** |
| 1. |       |       |       |      |
| 2. |       |       |       |      |
| 3. |       |       |       |      |
| 4. |       |       |       |      |
| Language of instruction [ ]  Chinese [ ]  English [ ]  Others (please specify) |       |
| Were you ever dismissed or placed on probation from any of these schools/institutions for any reason? [ ]  Yes [ ]  No |
| If **yes**, on a separate piece of paper, give the name(s) of the school(s), the date(s) and reason(s) for probation or dismissal. |
|  |
| **OTHER TRAINING, SEMINARS, OR SALT/IBS COURSES ATTENDED** |
| Do you anticipate transferring some credits from another program/course you have completed? [ ]  Yes [ ]  No |
| **If yes**, please list below (or on a separate sheet) courses which you have taken for Master’s level credit that you feel you could transfer to the program you are applying for. Please submit copies of transcripts and certificates for our review. |
| Course Organizer | Course Completed | Credit Hours | Grade | Teacher | Location | Year |
| ***E.g.*** | ***IBS*** | ***Old Testament Survey*** | ***2*** | ***A*** | ***John Kim*** | ***Bangkok*** | ***2010*** |
| 1. |       |       |     |    |       |       |      |
| 2. |       |       |     |    |       |       |      |
| 3. |       |       |     |    |       |       |      |
| 4. |       |       |     |    |       |       |      |
|  |
| EMPLOYMENT HISTORY |
| If you have been employed before, provide the following information (start with current employment). |
| Name of Company | Position Held | Duration (Year to Year) |
| 1. |       |       |       |
| 2. |       |       |       |
| 3. |       |       |       |
| 4. |       |       |       |
|  |
| **CHRISTIAN MINISTRY HISTORY** |
| List all paid and volunteer ministry positions you have held (pastor, ministry staff, missionary, elder, youth leader, Sunday School teacher, etc). Begin with the most recent. |
| Name of Church or Organization | Position or Responsibility | Duration |
| ***E.g.*** | ***Grace Bible Church*** | ***Preacher*** | ***2007-2010*** |
| 1. |       |       |       |
| 2. |       |       |       |
| 3. |       |       |       |
| 4. |       |       |       |
| Total years of involvement in Christian ministry:  |    |
| Have you applied or are you currently applying to any other Bible college, seminary, graduate or professional school? |
| [ ]  Yes [ ]  No If yes, which school(s)?       |
|  |
|  |
| FINANCIAL STATUS |
| EAST requires all international student applicants to show their sources of income and demonstrate the ability to have adequate funds for living expenses during their studies at EAST. Review the “Estimated Costs for International Students” in the *Prospectus* to calculate your estimated total living expenses. |
|  | List all your source(s) of monthly income while studying | Amount of monthly income (in S$) | % of total monthly expenses covered |
| ***E.g.*** | ***Support from my home church*** | ***S$1,000*** | ***40%*** |
| 1. |       |       |      |
| 2. |       |       |      |
| 3. |       |       |      |
| 4. |       |       |      |
|  | Total income and % of total expenses covered: |       |      |
|  |
| I am able to self-support my studies in EAST [ ]  Yes [ ]  NoInternational Students: If you tick Yes, please enclose a photocopy of your bank statement showing adequate balance to cover at least one year of studies at EAST |
|  |
| I need to apply for financial aid from EAST [ ]  Yes [ ]  NoIf you tick Yes, please complete the Bridging Aid application form. Submitting a financial aid application does **not** mean you will be granted any aid. |
|  |
|  |
| **HEALTH DETAILS** |
| My physical health is [ ]  1 [ ]  2 [ ]  3 [ ]  4 [ ]  5 [ ]  6 |
|  Very poor Excellent |
| I have the following known medical condition(s) |
| 1. AIDS (HIV) [ ]  Yes [ ]  No |
| 2. Cancer [ ]  Yes [ ]  No |
| 3. Diabetes [ ]  Yes [ ]  No |
| 4. Heart disease [ ]  Yes [ ]  No |
| 5. Hepatitis [ ]  Yes [ ]  No |
| 6. High blood pressure [ ]  Yes [ ]  No |
| 7. Mental disorder [ ]  Yes [ ]  No |
| 8. Tuberculosis (TB) [ ]  Yes [ ]  No |
| 9. Other hereditary disease [ ]  Yes [ ]  No |

**OTHER DETAILS**

**How did you get to know about EAST?** (Tick all that applies)

[ ]  Friend [ ]  EAST Faculty/Staff [ ]  EAST Student/Alumni [ ]  Pastor/Church [ ]  Social Media

[ ]  Website [ ]  Newsletter/Brochure [ ]  CCC/Cru Staff [ ]  Others (please specify):

**Who has most influenced your decision to apply to EAST?**

Please give his/her name and relationship to you:

**REFERENCES**

Please provide references from four (4) Christians who have known you well for more than 2 years. Do not use a relative or spouse as a reference. Campus Crusade for Christ or Cru staff is to have recent or immediate supervisor as one reference. References should include:

1. Your Church Pastor or Elder
2. Another pastor or ministry leader who has known you well for more than two (2) years
3. Close Christian friend who has known you well for more than two (2) years
4. Most recent employer or immediate supervisor (whether in ministry or secular employment)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Reference 1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Reference 2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Relation to you : |       |  | Relation to you : |       |  |
| Title |  |  | [ ]  Dr [ ]  Rev [ ]  Pastor [ ]  Mr |  |  | Title |  |  | [ ]  Dr [ ]  Rev [ ]  Pastor [ ]  Mr |  |  |
|  |  |  |  |  | [ ]  Mrs [ ]  Ms [ ]  Mdm |  |  |  |  |  |  |  | [ ]  Mrs [ ]  Ms [ ]  Mdm |  |  |
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| Full Name |  |       |  | Full Name |  |       |  |
| Gender |  |  | [ ]  Male |  |  | [ ]  Female |  |  |  |  |  |  |  | Gender |  |  | [ ]  Male |  |  | [ ]  Female |  |  |  |  |  |  |
| Address |  |  |       |  | Address |  |  |       |  |
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| Home Phone |       |  | Home Phone |       |  |
| Work Phone |       |  | Work Phone |       |  |
| Mobile Phone |       |  | Mobile Phone |       |  |
| Email Address |       |  | Email Address |       |  |
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| **Reference 3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Reference 4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Relation to you : |       |  | Relation to you : |       |  |
| Title |  |  | [ ]  Dr [ ] Rev [ ]  Pastor [ ]  Mr |  |  |  | Title |  |  | [ ]  Dr [ ]  Rev [ ]  Pastor [ ]  Mr |  |  |
|  |  |  |  |  | [ ]  Mrs [ ]  Ms [ ]  Mdm |  |  |  |  |  |  |  |  | [ ]  Mrs [ ]  Ms [ ]  Mdm |  |  |
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| Full Name |  |       |  | Full Name |  |       |  |
| Gender |  |  | [ ]  Male |  |  | [ ]  Female |  |  |  |  |  |  |  | Gender |  |  | [ ]  Male |  |  | [ ]  Female |  |  |  |  |  |  |
| Address |  |  |       |  | Address |  |  |       |  |
|       |  |       |  |
|       |  |       |  |
| State/Province |       |  | State/Province |       |  |
| Country |       |  | Country |       |  |
| Home Phone |       |  | Home Phone |       |  |
| Work Phone |       |  | Work Phone |       |  |
| Mobile Phone |       |  | Mobile Phone |       |  |
| Email Address |       |  | Email Address |       |  |
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##### APPLICATION FEE

An amount of S$60 non-refundable application fee should be included with the application.

I have read and I agree with EAST Doctrinal Statement of Faith (see Annex) [ ]  Yes [ ]  No

By submitting this application to study at the East Asia School of Theology, I declare that the above information is true to the best of my knowledge. If accepted into an academic program with East Asia School of Theology, I do solemnly

* agree to uphold the name of our LORD and Saviour, Jesus Christ, in all that I do during the course of my studies seeking to demonstrate integrity and honour in my words and actions;
* agree not to participate in any public political action during the course of my studies consistent with the school’s non-political nature and witness.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of applicant: |       | Date: | Year |      | Month |    | Day |    |
|  |  |  |
| Signature of applicant: |  |  |

(You may send your completed form including passport-sized photo, biographical information, and academic records either by postal mail or by email to EAST: admissions@east.edu.sg)

|  |
| --- |
| **FOR EAST OFFICIAL USE ONLY** |
|  | **Date** | **Admissions Officer** **Name and Signature** |
| 1. | Application received |  |  |
| 2. | Fees received: \*US$/S$ |  |  |  |  |  |  |  |
| 3. | Applicant interviewed |  |  |
| 4. | Applicant accepted |  |  |
| 5. | Applicant entrance date |  |  |
| 6. | Programme assigned: |  |  |
| 7. | Remarks: |  |  |

*Revised 2018-03-01*

**ANNEX:**

**EAST ASIA SCHOOL OF THEOLOGY**

**DOCTRINAL STATEMENT OF FAITH**

The sole basis of our beliefs is the Bible, God’s infallible written Word, the 66 books of the Old and New Testaments. We believe that it was uniquely, verbally, and fully inspired by the Holy Spirit and that it was written without error (inerrant) in the original manuscripts. It is the supreme and final authority in all matters on which it speaks.

We accept those large areas of doctrinal teaching on which, historically, there has been general agreement among all true Christians. Because of the specialized calling of our movement, we desire to allow for freedom of conviction on other doctrinal matters, provided that any interpretation is based upon the Bible alone and that no such interpretation shall become an issue which hinders the ministry to which God has called us.

We explicitly affirm our belief in basic Bible teaching as follows:

1. There is one true God, eternally existing in three persons–Father, Son, and Holy Spirit–each of whom possesses equally all the attributes of deity and the characteristics of personality. Deuteronomy 6:4; Matthew 28:18; John 1:1-3, 18; Acts 5:3-4.
2. Jesus Christ is God, the living Word, who became flesh through His miraculous conception by the Holy Spirit and His virgin birth. Hence, He is perfect deity and true humanity united in one person forever. Matthew 1:18-25; Luke 1:30-37; John 1:1,14; Philippians 2:6-11; Colossians 2:9.
3. He lived a sinless life and voluntarily atoned for the sins of men by dying on the cross as their substitute, thus satisfying divine justice and accomplishing salvation for all who trust in Him alone. John 10:17-18; Romans 3:24-26; 2 Corinthians 5:21; 1 Peter 3:18; 1 John 3:5; 4:10.
4. He rose from the dead in the same body, though glorified, in which He had lived and died. John 20:24-29; Luke 24:36-43; 1 Corinthians 15:4, 14.
5. He ascended bodily into heaven and sat down at the right hand of God the Father where He, the only mediator between God and man, continually makes intercession for His own. Acts 1:9-11; Ephesians 1:20; 1 Timothy 2:5; Hebrews 7:24-25; 1 John 2:1-2.
6. Man was originally created in the image of God. He sinned by disobeying God; thus, he was alienated from his Creator. That historic fall brought all mankind under divine condemnation. Genesis 1:26-27; 2:15-17; 3:1-24; Romans 5:12-21; 1 Corinthians 15:21-22.
7. Man’s nature is corrupted and he is thus totally unable to please God. Every man is in need of regeneration and renewal by the Holy Spirit. Mark 7:20-23; John 3:1-21; Romans 3:9-20; Ephesians 2:1-7; Titus 3:5-7.
8. The salvation of man is wholly a work of God’s free grace and is not the work, in whole or in part, of human works of goodness or religious ceremony. God imputes His righteousness to those who put their faith in Christ alone for their salvation and thereby justifies them in His sight. Romans 3:21-26; 9:30-33; Galatians 3:1-14; 22-24; Ephesians 2:8-10.
9. It is the privilege of all who are born again of the Spirit to be assured of their salvation from the very moment in which they trust Christ as their Saviour. This assurance is not based upon any kind of human merit but is produced by the witness of the Holy Spirit who confirms in the believer the testimony of God in His written Word. John 1:12; Romans 8:14-17; 1 Thessalonians 1:5; 1 John 5:9-13.
10. The Holy Spirit has come into the world to reveal and glorify Christ and to apply the saving work of Christ to men. He convicts and draws sinners to Christ, imparts new life to them, continually indwells them from the moment of spiritual birth, and seals them until the day of redemption. His fullness, power, and control are appropriated in the believer’s life by faith. John 3:5-8; 16:7-15; Romans 8:2-4, 9; 1 Corinthians 6:19; Galatians 3:2-3; Ephesians 1:13-14; 4:30; Titus 3:5.
11. Every believer is called to live in the power of the indwelling Spirit so that he will not fulfill the lust of the flesh but will bear fruit to the glory of God. Galatians 5:16-25; Ephesians 5:18.
12. Jesus Christ is the Head of the Church, His Body, which is composed of all men, living and dead, who have been joined to Him through saving faith. Ephesians 1:22-23; 5:23-32; Colossians 1:18; 1 Thessalonians 4:13-18.
13. God admonishes His people to assemble together regularly for worship, for participation in ordinances, for edification through the Scriptures, and for mutual encouragement. Acts 2:42; 20:7; 1 Corinthians 12:20-28; 16:1-2; Ephesians 4:11-16; 1 Timothy 4:13; 2 Timothy 3:16; 4:2; Hebrews 10:23-25.
14. At physical death the believer enters immediately into eternal, conscious fellowship with the Lord and awaits the resurrection of his body to everlasting glory and blessing. Luke 23:39-43; 1 Corinthians 15:12-58; 2 Corinthians 5:8; Philippians 1:23-24; 3:21; 1 Thessalonians 4:13-18; 1 John 3:2.
15. At physical death the unbeliever enters immediately into eternal, conscious separation from the Lord and awaits the resurrection of his body to everlasting judgement and condemnation. Matthew 13:40-43; Luke 16:19-31; John 5:23-29; Revelation 20:10-15.
16. Jesus Christ will come again to the earth–personally, visibly, and bodily–to consummate history and the eternal plan of God. Acts 1:9-11; 3:19-21; Revelation 19:1-22; 21.
17. The Lord Jesus commanded all believers to proclaim the Gospel throughout the world and to disciple men of every nation. The fulfillment of the Great Commission requires that all worldly and personal ambitions be subordinated to a total commitment to “Him who loved us and gave Himself for us.” Matthew 28:18-20; Mark 16:15-16; Luke 24:46-49; Acts 1:7-8; Romans 12:1-2; Galatians 2:19-20; Philippians 3:7-21.